

**NEVADA OFFICE OF THE ATTORNEY GENERAL
COMMITTEE ON DOMESTIC VIOLENCE AND
SEXUAL ASSAULT (CDVSA)
MEMBERSHIP SUBCOMMITTEE**

Friday February 20, 2026, at 11:00 a.m.

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/29583644755483?p=KNgavUWxjaDBuyKecr>

Meeting ID: 295 836 447 554 83

Passcode: JX6oV2oN

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Dial in by phone

[+1 775-321-6111,663140065#](#) United States, Reno

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Phone conference ID: 663 140 065#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Thank you for planning to attend this Teams meeting.

AGENDA

Please Note: (1) Items on the agenda may be taken out of order; (2) The Membership Subcommittee may combine two or more agenda items for consideration; and (3) The Membership Subcommittee may delay or remove an item from the agenda at any time. The Membership Subcommittee may recess for lunch at a time to be determined.

A period of public comment will take place at the beginning of the meeting and again prior to the adjournment of the meeting. The Chair may limit each speaker to 5 minutes, as time allows and at her/his sole discretion. No action may be taken on the matters mentioned during Public Comment until the matter is specifically included on an agenda as an action item. (NRS 241.020).

1. Call to order and roll call of members.

2. Public Comment.

Persons wishing to provide public comments remotely may access the meeting by telephone by dialing 1 775-321-6111 and using conference ID: 663140065# or through the Teams link posted on the agenda. Public comments will be limited to five minutes per person and comments based on viewpoint will not be restricted. Public comment will be available at the beginning of the meeting and as the last item on the agenda. At the discretion of the Chairperson, additional public comment may be heard when that item is reached. The Chairperson may allow additional time to be given a speaker as time allows at his/her sole discretion. (NRS 241.020, NRS 241.030)

3. **For Discussion and Possible Action:** Subcommittee members will review and vote to approve the meeting minutes from the October 21, 2025 meeting.
Attachment 1

4. **For Discussion and Possible Action:** Subcommittee members will review and vote on the Press Release draft to send out to recruit new members.

5. **For Discussion and Possible Action:** Subcommittee members will review and potentially vote on the interview/admittance process, related paperwork, and timelines.
Attachment 2

6. **For Discussion and Possible Action:** Subcommittee members will review and potentially vote on any changes to the Membership Subcommittee Action Plan.
Attachment 3

7. **For Information Only:** the CDV and Subcommittee's tentative future meeting dates:

- Membership Subcommittee: TBD | Location: Virtual Teams
- Committee on Domestic Violence and Sexual Assault: April 14, 2026 at 3 p.m. | Virtual Location: Teams

8. Public Comment.

9. **For Action:** Adjournment.

Meeting agendas are available for download at the Membership Subcommittee meeting page of the Attorney General's website: https://ag.nv.gov/Hot_Topics/Victims/Data_Subcommittee_-

[Meetings/Agendas/](#) and Nevada Public Notice Website: www.notice.nv.gov. Anyone desiring the agenda or supporting materials regarding any Data Subcommittee meeting is invited to call or email the Ombudsman Jamie Trevino 702-817-8409 or Jtrevino@ag.nv.gov. The agenda and supporting materials may also be picked up in person at any one of the following office locations:

Office of the Attorney General – Carson City

100 North Carson Street, Carson City, Nevada 89701
Telephone: (775) 684-1100 | Fax: (775) 684-1108

Office of the Attorney General – Reno

5420 Kietzke Lane Suite 202, Reno, Nevada 89511
Telephone: (775) 687-2100 | Fax: (775) 688-1822

Office of the Attorney General – Las Vegas

1 State of Nevada Way Suite 100, Las Vegas, Nevada 89119
Telephone: (702) 486-3420 | Fax: (702) 486-3768

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If accommodations for the meeting are necessary, please notify Jamie Trevino, by calling 775-684-1100, or by e-mail at Jtrevino@ag.nv.gov, no later than 48-hours prior to the meeting. This Notice of Public Meeting and Agenda has been sent to all members of the Data Subcommittee and other interested persons who have requested a notice and agenda from the Data Subcommittee.

IN ACCORDANCE WITH NRS 241.020, THIS AGENDA HAS BEEN PROPERLY NOTICED AND POSTED
ON OR BEFORE February 17, 2026, AT 9:00 A.M. AT THE FOLLOWING LOCATIONS:

<p>Nevada Public Notice Website www.notice.nv.gov</p>	<p>Attorney General's Office http://ag.nv.gov/</p>
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